

**CALUMET COUNTY  
CHILDREN WITH DISABILITIES EDUCATION BOARD  
AGENDA**

DATE: Thursday, January 12, 2023  
TIME: 1:00 p.m.  
PLACE: Room 017 (Use West Entrance)  
Calumet County Courthouse  
206 Court St.  
Chilton, WI 53014

Any member of the public wishing to attend this meeting may attend in-person or remotely and can do so by calling 844-992-4726. Once you dial the number, you will be asked to enter an access code followed by #. That number is 2498-338-7153. Once you have entered the access code correctly, you will be prompted to enter your attendee ID. Call in users simply press the # key.

AGENDA:

1. Meeting Announcement and Posting
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of Minutes of the Oct. 31, 2022, Meeting
6. Public Participation
7. Introductions
8. Report of Committee Members
9. Communications
10. Items for Action or Discussion:
  - A. Welcome to Stacy Hooper, Program Assistant
  - B. Rachel Peters, Calumet County Transition Coordinator, will present information about her role
11. CESA 7 Administrator's Report
12. Set Next Meeting Date, If Necessary
13. The Board may go into Closed Session according to § 19.85(1)(e) Wis. Stats. for conducting other specified public business, whenever competitive or bargaining reasons require a closed session, for discussion regarding education contracts.
14. Adjournment

Joanne K. Metzen  
Director of Special Education  
CESA #7

So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room.

Any person wishing to attend who, because of a disability, requires special accommodation, should contact Joanne K. Metzen at 920-615-1170 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.