

Land and Water Conservation

LAND AND WATER CONSERVATION COMMITTEE

AMENDED AGENDA

Date: January 7, 2022

Time: 9:00 am

Place: Room 015

Any member of the public wishing to attend this meeting **may attend in person or remotely**, and can do so by calling **1-408-418-9388**. Once you dial the number, you will be asked to enter an access code followed by #. That number is **2497 634 4068**. Once you have entered the access code correctly, you will be prompted to enter your attendee ID. Call in users simply press the # key.

Agenda:

1. Meeting Announcement and Posting
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of Minutes from December 2, 2021 Committee Meeting
6. Public Participation (if Requested by Committee Chair)
7. Agency and Association Reports
 - NRCS Report; If in attendance
 - FSA Report; If in attendance
 - UW Extension; If in attendance
 - Glacierland RC & D
 - Land & Water Conservation Board
8. Communications
 - DATCP Report; December 2021
 - Great Lakes Aquatic Invasive Species Landing Blitz Recap
 - Letter from Matt Krueger; WI Land & Water Executive Director
9. Items for Action or Discussion
 - Brian Maedke; USDA/APHIS; Wildlife Damage Abatement & Claims Program
 - 2021 WDACP Claims Review; Approval/Denial
 - Farmland Preservation Program; Herman Brenner; Notice of Noncompliance; Voluntary Waiver of Rights; Approval/Denial
10. Report of Department
 - Introduce Paula Piper, new P & Z and L & W Secretary
 - Staff Reports
11. Report of Committee Members
12. Upcoming/Past Events
 - 2021 Winter County Conservationist Meeting Recap
 - 2022 Lake Winnebago Land & Water Conservation Association Planning Meeting; January 28; Virtual
 - 2022 WI Land & Water Annual Conference; March 2-4; Chula Vista Resort; Wisconsin Dells
13. Next Meeting Date
 - February 3, 2022; 1:00 pm



14. Adjourn

So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room. Any person wishing to attend who, because of a disability, requires a special accommodation, should contact the Land & Water Conservation Department at (920) 849-1442 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.