

Land and Water Conservation

CALUMET COUNTY
LAND AND WATER CONSERVATION COMMITTEE
AGENDA

Date: November 7, 2018
Time: 1:00 pm
Place: Room 301 Courthouse

Agenda:

1. Meeting Announcement and Posting
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of Minutes from October 3, 2018 Committee Meeting
6. Public Participation (if Requested by Committee Chair)
7. Committee Members Reports of Official Meetings Attended in the Last Month
8. Agency and Association Reports
 - NRCS Report; If in attendance
 - FSA Report; If in attendance
 - UW Extension; If in attendance
9. Communications
 - DATCP Report; November 2018
 - DATCP; Farmland Preservation Survey Report
 - Blue Green Algae in Drinking Water; Questions from Winnebago Waterways Executive Committee
 - Tri-County News; Board looks to limit liquid manure spreading; October 25
10. Items for Action or Discussion
 - Brian Maedke; USDA-APHIS
 - 5 year Cooperative Services Agreement Approval
 - Deer Donation Participation Approval
 - 90% Harvest Date Approval
 - Discussion on Groundwater Guardians
11. Report of Department
 - Staff Activity Update
12. Upcoming Events/Past Events
 - Local Advisory Committee Meeting; December 4th; Courthouse Room 015; 1:00 pm
 - County Conservationist Meeting; December 6-7; Wisconsin Rapids
13. Consider Specific Items for Next Meeting Agenda
14. Next Meeting Date
 - Wednesday, December 5, 1:00 pm
15. Adjourn

So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room.

Any person wishing to attend who, because of a disability, requires a special accommodation, should contact the Land & Water Conservation Department at (920)849-1442 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.

