

## CALUMET COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES

Courthouse, 206 Court Street, Chilton, WI 53014

**Human Services** 

Phone: (920) 849-1400

Fax: (920) 849-1468

Public Health Home Health and Hospice

Phone: (920) 849-1432 Fax: (920) 849-1476 Aging & Disability Resource Center

Phone: (920) 849-1451 Fax: (920) 849 -1635 Child Support

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Website: www.co.calumet.wi.us

## Regular Meeting of The Children's Community Options Program (CCOP) and Children's Long Term Support (CLTS) Program and Birth to Three Program Committee

Crisis Line: (920) 849-9317; (920) 832-4646

DATE: Wednesday, October 10, 2018

TIME: 3:45 p.m.

From Appleton: (920) 989-2700

PLACE: Calumet County Health & Human Services

Appleton Office, 2306 S. Oneida St. Appleton, WI -Room 209

## **AGENDA**

- 1) Meeting was properly announced
- 2) Items for Action or Discussion
  - a. Birth to Three Program
    - i. Staff Update
    - ii. Service numbers
    - iii. Dashboard 2016
    - b. Children's Long Term Support (CLTS) Program
      - i. Service numbers
      - ii. Dashboard 2016
      - iii. Rate-setting initiative update
      - iv. Wait List elimination update
    - c. Children's Community Options Program (CCOP) Plan 2019
    - d. Forward Health Memo: Mobility Devices
    - e. Health Check Brochure
- 3) Schedule the next regular meeting date
- 4) Adjournment

<sup>-</sup>So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room.

<sup>-</sup>Any person wishing to attend who, because of a disability, requires special accommodation, should contact the (name of Department and phone number where they may call) at least twenty-four (24) hours before the scheduled meeting time so appropriate arrangements can be made.

<sup>-</sup>This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members, or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.